## Application No:

(P.T.O)



## ARC VISWANATHAN COLLEGE,

## RAILWAY JUNCTION, MAYILADUTHURAI - 3.

| APPLICATION FORM FO                         | OR ADM       | ISSION TO    | P.G.C      | OURSE                                      | S : M.C | com., /M.S     | c.,(CS)   |  |  |
|---|--------------|--------------|------------|--|---------|----------------|-----------|--|--|
|   |              |              |            |  |         |                |           |  |  |
| 1 Course for which admission is sought      | :            |              |            |  |         |                |           |  |  |
| 2 Name of the applicant in BLOCK letter     | s :          |              |            |  | _       |                |           |  |  |
| 3 Gender                                    | :            | Male         |            | Female                                     |         |                |           |  |  |
| 4 Date of birthas entered in the TC & place | ce of birth: |              |            |  |         |                |           |  |  |
| 5 Name of the community                     | :            |              |            |  |         |                |           |  |  |
| 6 Category                                  | :            | SC/ST        |            | MBC/ DNC                                   | 3       | BC             | OC        |  |  |
| 7 Special category                          | :            | Physically h | nandicappe | ndicapped : Yes                            |         | No             |           |  |  |
|   |              | Ex-Service   | men        | :  | Yes     | No             |           |  |  |
| 8 Quallifying Degree                        |              | Majo         | or         | All  | ied 1   |                | Allied II |  |  |
| (Specify Major and allied Subjects)         |              |              |            |  |         |                |           |  |  |
| 9 College studied and University            | :            |              | •          |  |         | •              |           |  |  |
| 10 Period of study                          | :            |              |            |  |         |                |           |  |  |
| 11 Medium of study                          |              |              |            |  |         |                |           |  |  |
| 12 Marks obtained                           |              |              |            |  |         |                |           |  |  |
| Subjects                                    | Mar          | ks obtained  |            | Maximum marks                              |         | Class obtained |           |  |  |
| Part I (Total)                              |              |              |            |  |         |                |           |  |  |
| Part II (Total)                             |              |              |            |  |         |                |           |  |  |
| Part III(Total)(Major, Allied, Practicals   |              |              |            |  |         |                |           |  |  |
| Project if any)                             |              |              |            |  |         |                |           |  |  |
|   |              |              |            |  |         |                |           |  |  |
| 13 Whether COVID 19 Vaccinated?             | YES          | NO           |            |  |         |                |           |  |  |
| 14 Name, Occupation and address of fathe    | r/guardian : |              |            |  |         |                |           |  |  |
| Name of Father & Mother                     |              |              | Address    | Address to which communication may be sent |         |                |           |  |  |
| Occupation:                                 |              |              |            |  |         |                |           |  |  |
| Address :                                   |              |              |            |  |         |                |           |  |  |
|   |              |              |            |  |         |                |           |  |  |
|   |              |              |            |  |         |                |           |  |  |
| Mobile no. of the parent:                   |              |              | ,          |  |         |                |           |  |  |
|   |              |              |            |  |         |                |           |  |  |
| 15 Annual income of father/Guardian         |              | A            | DMITTED    |  |         |                |           |  |  |
|   |              |              |            |  |         |                |           |  |  |
|   |              |              |            |  |         |                |           |  |  |
|   | P            | RINCIPAL     |            |  |         |                |           |  |  |

Note: a) Put a mark or furnish details in the relevant boxes.

- b) Use separate application form for each course.
- c) Original/xerox copies of certificates should not be enclosed with this form.
- d) Incomplete appllication /suppression of facts will lead to total rejection of the application

16 Marks obtained in each paper in Part III: (The rank of the applicant is fixed based on the following facts. Furnish correct details . Otherwise the application will be rejected and admission will be cancelled.)

| Subject(Part III Major,       | Marks                             | Maximum marks                | Month and year of Passing        | No.of attempts(including |  |  |  |  |
|-------------------------------|-----------------------------------|------------------------------|----------------------------------|--------------------------|--|--|--|--|
| Allied, Practical, Project    | obtained                          |                              |                                  | the first)               |  |  |  |  |
| if any)                       |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
| Total                         | •                                 |                              | Attested by                      | •                        |  |  |  |  |
|                               |                                   |                              | ·                                |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
| Seal                          | Gazetted Officer/ College teacher |                              |                                  |                          |  |  |  |  |
| Date                          |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   | ATION OF THE APPLI           |                                  |                          |  |  |  |  |
| I declare that the particular | rs furnished abo                  | ove are correct and I will a | bide by the rules and regulation | ons of the college.      |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
|                               |                                   |                              | Signature                        | of the applicant         |  |  |  |  |
|                               | DECLAR                            | ATION OF PARENT/             | 'GUARDIAN                        |                          |  |  |  |  |
|                               | DICHAN                            | IIION OF TARRENTI            | COMMIN                           |                          |  |  |  |  |
| T                             | Father/ Guar                      | dian of                      | hereby declare I will gua        | rantee for the           |  |  |  |  |
| good behaviour and pro        |                                   |                              |                                  | runtee for the           |  |  |  |  |
| good beliaviour and pre       | igioss of the s                   | tudent in ms/ ner studie     |                                  |                          |  |  |  |  |
|                               |                                   |                              |                                  |                          |  |  |  |  |
| Data                          |                                   |                              | C:                               | the negant/avandian      |  |  |  |  |
| Date:                         |                                   |                              | Signature of                     | the parent/ guardian     |  |  |  |  |